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SERIAL NUMBER 10/571,040	FILING or 371(c) DATE 03/07/2006 RULE	CLASS 405	GROUP ART UNIT 3673	ATTORNEY DOCKET NO. FIL-002		
APPLICANTS Quintin Anthony Murfin, St. Martin, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/04115 09/22/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0323390.5 10/07/2003 UNITED KINGDOM 0403649.7 02/18/2004 UNITED KINGDOM 0415409.2 07/09/2004 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/30/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/JOHN J KRECK/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 5	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 3
ADDRESS Kirkpatrick & Lockhart Preston Gates Ellis LLP (FORMERLY KIRKPATRICK & LOCKHART NICHOLSON GRAHAM) STATE STREET FINANCIAL CENTER One Lincoln Street BOSTON, MA 02111-2950 UNITED STATES						
TITLE Sustainable surface water disposal system						
FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		